

Athletics Buildings Solar Design & Installation

PROJECT NUMBERS: 2476-23, 2477-23, 2478-23, 2479-23

RFP # 2024-013374

ADDENDUM NO. 1

ISSUE DATE: October 30, 2023

CONTRACT ADMINISTRATOR:

Thomas James, Construction Contracts Officer
Construction Contracts Administration
Email: ConstructionContracts@oregonstate.edu

This Addendum is hereby issued to inform you of the following revisions and or clarifications to the above-referenced ITB and/or the Contract Documents for the Project, to the extent they have been modified herein. Any conflict or inconsistency between this Addendum and the Solicitation Document or any previous addenda will be resolved in favor of this Addendum. Bids shall conform to this Addendum. Unless specifically changed by this Addendum, all other requirements, terms and conditions of the Solicitation Document and or Contract Documents, and any previous addenda, remain unchanged and can be modified only in writing by OSU. The following changes are hereby made:

MODIFICATIONS:

Item 1

The following paragraph from Section **7.8.6** is modified to add the highlighted and bold language:

Provide your total price for all work to be performed on this project, as described in Section 1 of this RFP. Additionally, provide a price breakdown of cost for each of the four locations where work will be performed (Gill Coliseum, Valley Football Center, Merritt Truax Indoor Practice Center and Sports Performance Center), and a breakdown of your preconstruction costs. Provide pricing based on the current schematic design and system size as shown in the Solar Layouts. Final direction on solar design and layout will be determined after award. Your pricing should include pricing for all design work as needed to develop the final solar design. Proposed pricing shall be broken down to cost per building. The proposer with the lowest total price for all work will receive full points, higher cost proposers will receive proportionally lower points according to the formula noted below.

REFERENCE/SUPPLEMENTAL MATERIALS:

Item 2

Site plans, titled "Exhibits 10-13" are added as reference materials.

END OF ADDENDUM NO. 1