



**Oregon State  
University**

**Construction Contracts  
Administration, Procurement  
Contracts & Materials  
Management (PCMM)**  
Oregon State University  
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Corvallis, Oregon 97333

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**Notice of Intent to Award**

**To:** Respondents to Oregon State University's Request for Proposal (RFP) No. #2020-000529 – P3 Program Evaluation Strategy Advisory Services

**From:** OSU Construction Contracts Administration

**Date:** November 19, 2019

**Re:** Notice of Intent to Award

Pursuant to OSU Standard [03-015](#), OSU Construction Contracts Administration, a division of Procurement, Contracts and Materials Management (PCMM) is issuing this Notice of Intent to Award for the subject RFP for Consultant Services to **Jones Lang LaSalle Americas, Inc.**

We thank you all for your participation in this formal procurement process. We hope you will continue to take an interest in projects at Oregon State University.

This Notice of Intent to Award is subject to execution of a written contract and, as a result, this notice does **NOT** constitute the formation of a contract between OSU and the apparent successful Respondent. The Respondent shall not acquire any legal or equitable rights relative to the contract services until a contract containing terms and conditions acceptable to OSU is executed. If the apparent successful Respondent fails to execute a contract with OSU, OSU may revoke the award and award the contract to the next highest scoring Respondent. OSU further reserves the right to cancel this notice of intent to award at any time prior to the execution of a written contract.

Any Respondent who responded to the solicitation and claims to have been aggrieved by this award decision shall have the opportunity to submit an appeal of contract award decision according to OSU Standard [03-015](#).

Appeals shall be sent to the Chief Procurement Officer, Kelly Kozisek ([Kelly.kozisek@oregonstate.edu](mailto:Kelly.kozisek@oregonstate.edu)), 644 SW 13th Street, Corvallis, Oregon 97333. The written appeal, submitted via hard copy or email must be received by **5 p.m. on November 26, 2019**.