



**Oregon State
University**

**Construction Contracts
Administration, Procurement
Contracts & Materials
Management (PCMM)**
Oregon State University
644 SW 13th Ave.
Corvallis, Oregon 97333

**P 541-737-3401
F 541-737-5546
oregonstate.edu**

Notice of Intent to Award

To: Proposers to Oregon State University's Request For Proposal #199099 – Campus Operations Center CMGC

From: OSU Construction Contract Administration

Date: June 11, 2019

Re: Notice of Intent to Award

Pursuant to OSU Standards, OSU Construction Contract Administration, a division of Procurement, Contracts and Materials Management (PCMM) is issuing this Notice of Intent to Award for the subject RFP to:

Pence Construction

We thank you all for your participation in this procurement process. We hope you will continue to take an interest in projects at Oregon State University.

This Notice of Intent to Award is subject to execution of a written contract and, as a result, this notice does **NOT** constitute the formation of a contract between OSU and the apparent successful proposer. The proposer shall not acquire any legal or equitable rights relative to the contract services until a contract containing terms and conditions acceptable to OSU is executed. If the apparent successful proposer fails to execute a contract with OSU, OSU may revoke the award and award the contract to the next highest ranked proposer. OSU further reserves the right to cancel this notice of intent to award at any time prior to the execution of a written contract.

Any proposer who responded to the solicitation and claims to have been adversely affected or aggrieved by this award shall have the opportunity to submit an appeal of professional services selection according to OSU Standards which can be found at the following link: <http://leadership.oregonstate.edu/policies/osu-standards>

Appeals shall be sent to the Construction Contract Administration Manager, Hanna Emerson, hanna.emerson@oregonstate.edu, 644 SW 13th Street, Corvallis, Oregon 97333. The written appeal, submitted via hard copy, email or fax must be received by **5 p.m. on June 18, 2019**.