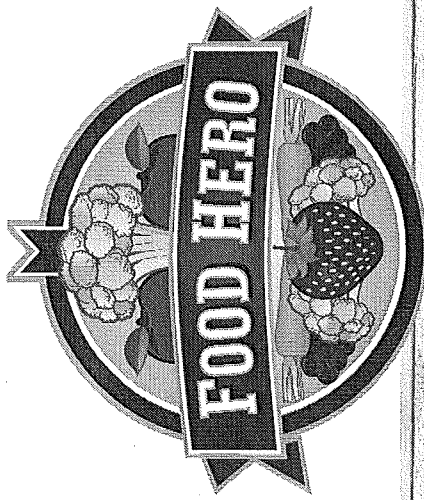
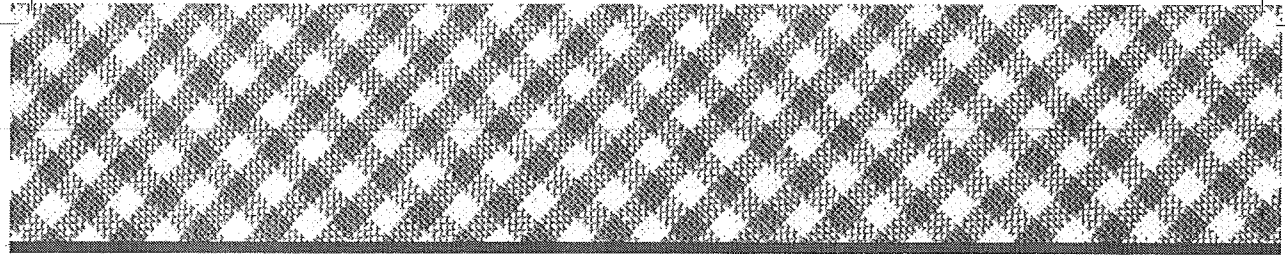




**OREGON STATE UNIVERSITY  
REQUEST FOR QUOTE (RFQ)**

|  |   |  |  |                              |                    |
|--|---|--|--|------------------------------|--------------------|
|  |   | <b>ISSUE DATE:</b>   | July 29, 2015                          |                              |                    |
| <b>RFQ #</b>   | <b>DL177879Q</b>  |  | <b>RFQ DUE DATE:</b>                   | <b>August 4, 2015, 2 PM</b>  |                    |
| <b>DELIVER TO:</b>   |   |  | <b>REQUESTED BY / RETURN QUOTE TO:</b> |                              |                    |
| <b>DEPARTMENT:</b>   | Extension Family & Health   |  | <b>NAME:</b>                           | Debora Lauer                 |                    |
| <b>ADDRESS:</b>  | Oregon State University   |  | <b>E-MAIL:</b>                         | Debora.Lauer@oregonstate.edu |                    |
| <b>CITY, STATE ZIP:</b>  | Corvallis, OR 97331   |  | <b>TELEPHONE:</b>                      | 541-737-7343                 |                    |
| <b>REQUIRED DELIVERY DATE:</b>   | September 30, 2015  |  | <b>FAX:</b>                            | 541-737-2170                 |                    |
| <b>ITEM</b>  | <b>DESCRIPTION</b>  | <b>QTY</b>   | <b>UNIT</b>                            | <b>UNIT PRICE</b>            | <b>TOTAL PRICE</b> |
| 1  | (#50155) Chop Chop Junior, Full Color, 7.5 x11 inch, <b>ENGLISH</b>     | 4000   | EA.                                    |                              |                    |
| 2  | (#50155) Chop Chop Junior, Full Color, 7.5 x 11 inch, <b>SPANISH</b>    | 2000   | EA.                                    |                              |                    |
| 3  | (#50156) Chop Chop Original, Full Color, 15 x 11.5 inch, <b>ENGLISH</b> | 4450   | EA.                                    |                              |                    |
| 4  | (#50156) Chop Chop Original, Full Color, 15 x 11.5 inch, <b>SPANISH</b> | 2200   | EA.                                    |                              |                    |
| (See Attachment A for sample of English & Spanish Chop Chop)   |   |  |  |                              |                    |
| <b>All items MUST be received by September 30, 2015</b>  |   |  |  |                              |                    |
| <b>Delivery to MULTIPLE locations, see Attachment B</b>  |   |  |  |                              |                    |
| <b>All drop ship &amp; freight charges MUST be included in pricing</b>   |   |  |  |                              |                    |
| <b>Delivery driver for the Storage Depot in Corvallis, OR will contact Brenda Draper prior to delivery; details will be on the Purchase Order.</b>   |   |  |  |                              |                    |
| <b>Delivery is f.o.b. destination, prepaid and allowed. Shipping, freight and handling must be included in quoted prices. Additional costs for such are disallowed.</b>  |   |  |  | <b>TOTAL</b>                 |                    |
| <b>DELIVERY TIME AFTER RECEIPT OF ORDER:</b>   |   |  |  | <b>PRICES VALID THROUGH:</b> |                    |
| <b>SPECIAL INSTRUCTIONS:</b>   |   | <b>VENDOR INFORMATION:</b>   |  |                              |                    |
| 1. Unless otherwise specified, all items quoted are to be new, unused and not remanufactured in any way.<br>2. Brand names are for the purpose of describing and establishing the characteristics desired and are not intended to limit or restrict competition. Quoters may submit quotes for substantially equivalent products unless the RFQ provides that a specific brand is necessary because of compatibility requirements, etc. All such brand substitutions shall be subject to approval by OSU.<br>3. Quoters must clearly identify all products quoted. Brand name and model or number must be shown.<br>4. Only documents issued as addenda by OSU serve to change the RFQ in any way.<br>5. OSU reserves the right to make the award by item, partial or whole lots, groups of items or entire quote, whichever is in the best interest of OSU.<br>6. OSU may reject any Quote not in compliance with the RFQ, attachments, and addenda, or if it is in the best interest of OSU. |   | <b>COMPANY:</b>  |  |                              |                    |
|  |   | <b>ADDRESS:</b>  |  |                              |                    |
|  |   | <b>CITY, STATE, ZIP:</b>   |  |                              |                    |
|  |   | <b>CONTACT NAME:</b>   |  |                              |                    |
|  |   | <b>E-MAIL:</b>   |  |                              |                    |
|  |   | <b>TELEPHONE:</b>  |  |                              |                    |
| <b>FAX:</b>  |   |  |  |                              |                    |
|  |   | <b>VENDOR SIGNATURE:</b>   |  |                              |                    |
|  |   | By signature below the undersigned certifies that they are authorized to act on behalf of the quoter and will comply with all aspects of the quote herein. |  |                              |                    |
|  |   | <b>SIGNATURE:</b>  |  |                              |                    |
|  |   | <b>NAME/TITLE:</b>   |  |                              |                    |

This procurement is subject to the indicated Oregon State University Standard Terms and Conditions for:  Goods  Services  Purchase Order Construction  Software. The indicated terms and conditions may be viewed at <http://pacs.oregonstate.edu/terms-and-conditions>



**Our Family Eats Our**

**Fruits and Vegetables!**

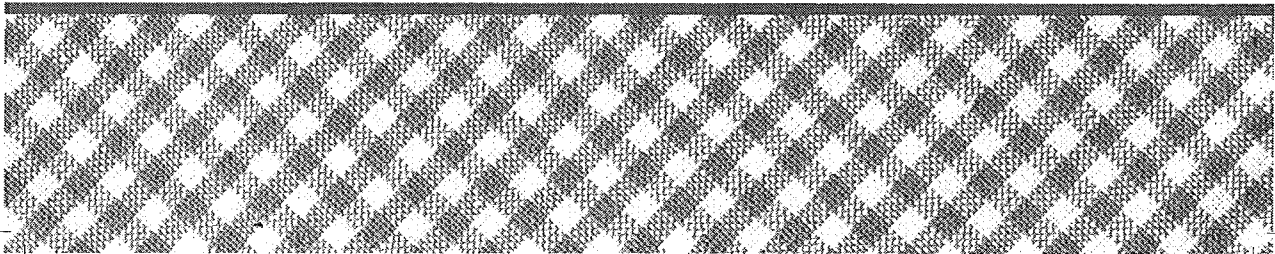
**FoodHero.org**

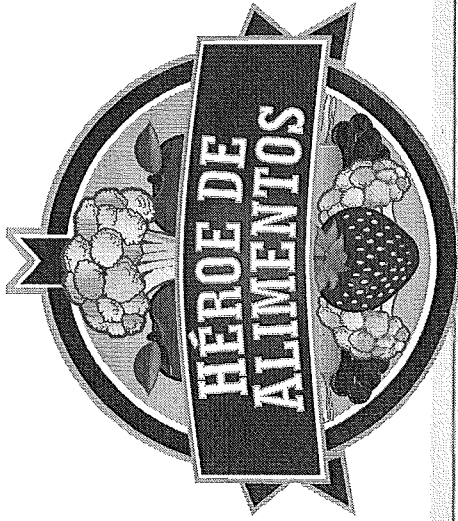


**Oregon State University** OSU  
Extension Service

Paid for in part by Oregon SNAP

Attachment A - English





**¡En nuestra familia  
comemos nuestras**

**frutas y verduras!**

**FoodHero.org/es**



**Oregon State** Extension  
UNIVERSITY Service  
**OSU**

Pagado en parte por Oregon SNAP

Attachment A - Spanish

# Attachment B - Drop Ships

|            |                     |                     |                      |                      |
|------------|---------------------|---------------------|----------------------|----------------------|
| Drop Ships | Chop                | Chop                | Chop                 | Chop                 |
|            | Chop                | Chop                | Chop                 | Chop                 |
|            | Junior              | Junior              | Original             | Original             |
|            | 7.5 x 11<br>English | 7.5 x 11<br>Spanish | 15 x 11.5<br>English | 15 x 11.5<br>Spanish |

|   |  |  |     |    |
|---|--|--|-----|----|
| Ship to:<br>Clackamas County Extension SNAP-Ed<br>200 Warner Milne Rd<br>Oregon City OR 97045<br>503-557-5886 |  |  | 100 | 25 |
|---|--|--|-----|----|

|  |  |  |     |     |
|--|--|--|-----|-----|
| Ship to:<br>Hood River County Extension SNAP-Ed<br>2990 Experiment Station Dr<br>Hood River OR 97031<br>541-386-3343 |  |  | 100 | 100 |
|--|--|--|-----|-----|

|   |  |  |     |     |
|---|--|--|-----|-----|
| Ship to:<br>Linn County Extension SNAP-Ed<br>33630 McFarland Rd<br>Tangent OR 97389<br>541-967-3871 |  |  | 825 | 900 |
|---|--|--|-----|-----|

|   |  |  |     |     |
|---|--|--|-----|-----|
| Ship to:<br>Marion County Extension SNAP-Ed<br>1320 Capitol Street NE Suite 110<br>Salem OR 97301<br>541-588-5301 |  |  | 100 | 100 |
|---|--|--|-----|-----|

|  |  |  |     |     |
|--|--|--|-----|-----|
| Ship to:<br>Washington County Extension SNAP-Ed<br>Public Services Building<br>155 N First Ave Ste 200 MS-48<br>Hillsboro OR 97124<br>503-821-1110 |  |  | 500 | 300 |
|--|--|--|-----|-----|

|   |      |      |      |     |
|---|------|------|------|-----|
| Ship to:<br>Oregon State University Extension<br>Brenda Draper<br>C/O Storage Depot<br>1520 SW 3rd St<br>Corvallis OR 97333 | 4000 | 2000 | 2825 | 775 |
|---|------|------|------|-----|

Delivery driver MUST contact Brenda at 541-737-1011 prior to delivery. Will need an inside the storage unit delivery. No pallet jacket available.

4000    2000    4450    2200    12650